

**KENTUCKY BOARD OF PHARMACY**  
**23 Millcreek Park, Bldg. 2**  
**Frankfort, KY 40601-9230**  
**December 4, 2002- 9:00 a.m.**

**AGENDA**

- I. CALL TO ORDER**
- II. APPEARANCES**
  - A. Rebecca Cecil - Dept of Mental Health and Mental Retardation Services
- III. MINUTES**
  - A. October 9, 2002
- IV. INTERAGENCY**
  - A. Drug Control
- V. BOARD REPORTS**
  - A. Board President
  - B. Board Members
  - C. Board Executive Director
    - 1. Memorandum of Understanding - House Bill 296
    - 2. Case No. 02-0119
  - D. Board Staff
- VI. CURRENT/PENDING CASES**
  - A. OAG Case Updates - C. Lalonde-Mooney  
**3:30 P.M.**
    - Case No. 02-0123B
    - Case No. 02-0123C
  - B. KBP Case Updates
    - Case No. 01-0138
    - Case No. 01-0088
    - Case No. 02-0077A&B
    - Case No. 02-0083C
    - Case No. 02-0083D
    - Case No. 02-0102
    - Case No. 02-0109Y
    - Case No. 02-0109MM
    - Case No. 02-0109NN
    - Case No. 02-0109PP
    - Case No. 02-0109TT
    - Case No. 02-0115
    - Case No. 02-0122
    - Case No. 02-0124
    - Case No. 02-0128
    - Case No. 02-0133
    - Case No. 02-0147
    - Case No. 02-0156
  - C. Case Review Committee
- VII. RECIPROCITY/RELICENSURE/INTERNSHIP**
  - A. George Harlan Day
- VIII. CORRESPONDENCE/COMMUNICATIONS**
  - A. Jeff VanArsdale
  - B. Warren Fletcher - Home Pharmacy Solutions
  - C. Somerset Pharmacy - John Simkins
  - D. Michael Whitaker

E. Jared Combs

**IX. NABP**

A.FGEE ADMINISTRATION- SECURITY BREACH

**X. LEGISLATION/REGULATIONS**

**XI. CONTINUING EDUCATION**

A. Program Review

**XII. FINES**

**XIII. OLD BUSINESS**

**XIV. NEW BUSINESS**

\*Information enclosed with this agenda

\*\*Information previously provided

\*\*\*Old material with response